

Pennsylvania Federation of Sportsmen's Clubs  
2426 North 2<sup>nd</sup> Street  
Harrisburg, PA 17110

*Protecting Sportsmen's Interests  
For 79 Years  
1932-2011*

ADDRESS SERVICE REQUESTED

NON PROFIT ORG  
U.S. POSTAGE  
**PAID**  
HARRISBURG, PA  
PERMIT NO. 830

**Hotel Reservations must be made by February 14<sup>th</sup>  
to receive guaranteed room rate!**

Don't forget to bring your used printer cartridges for  
recycling!

**Includes Conservation Resolutions**



*Continuing Our Traditions*

*You are cordially invited to attend*

# *PFSC's Spring Convention*

*March 11, 12, 13, 2011*

*At the*

*Best Western Country Cupboard Inn  
7701 Westbranch Highway  
Lewisburg, PA 17837  
Ph: 570.524.5500  
[www.countrycupboardinc.com](http://www.countrycupboardinc.com)*

*Hosted by:  
The Central Division of the Pennsylvania Federation of  
Sportsmen's Clubs*

# The PFSC 2011 Spring Convention will be held at the

**Best Western Country Cupboard Inn**  
7701 Westbranch Highway  
Lewisburg, PA 17837  
Ph: 570.524.5500  
www.countrycupboardinc.com

## Registration Steps

- Please return your **registration form** AND payment to the State Office by **March 1, 2011**
  - \*Anyone paying their registration fees after this date will be charged an additional **\$10 late fee**
- Mail completed Registration Form and Payment to:  
PFSC  
2426 North Second Street  
Harrisburg, PA 17110
- **Room Reservations at the Best Western Country Cupboard must be made by February 14<sup>th</sup> to receive the guaranteed rate.**
  - \*Room rates and availability cannot be guaranteed after this date.
  - \*The room rate is \$115 per night, plus applicable taxes.
  - \*Room features: Voicemail, coffee maker, hair dryers, iron/board, high speed internet access. Hotel has indoor pool, hot tub, exercise room, game room
- Be sure to check the registration table for any last minute changes in schedule and/or events throughout the weekend.

## PFSC

**Providing leadership and advocacy for the enhancement of our fish and wildlife resources for the benefit of all hunters, trappers, anglers and conservationists; protecting our 2<sup>nd</sup> Amendment Rights & our Outdoor Heritage**

# Meeting Agenda & Events

(Tentative)

## Friday – March 11<sup>th</sup>

8:30 am – 4:00 pm  
10:00 am – 11:00 am  
11:00 – Noon  
Noon – 1:00 pm  
1:00 pm – 5:00 pm  
6:00 pm – ?  
9:00 pm – 11:00 pm

Registration Table Open  
PWF Board Meeting  
PFSC Endowment Board  
Lunch on Your Own  
PFSC Board Meeting  
To be announced  
Hospitality Suite hosted by  
Central Division

## Saturday – March 12<sup>th</sup>

7:30 am – 4:00 pm  
8:00 am – 9:00 am  
9:00 am – 10:00 am  
10:00 am – 11:30 am  
11:00 am – Noon  
11:30 am – Noon  
Noon – 1:00 pm  
  
1:00 pm – 2:00 pm  
1:00 pm – 2:00 pm  
2:00 pm – 3:30 pm  
3:30 pm – 5:00 pm  
6:00 pm – 10:00 pm  
  
10:00 pm - ?

Registration Table Open  
Delegate Session  
Membership Development  
Fish & Boat Committee  
Awards Committee (Hall of Fame, Laudadio, Legislator of the Year)  
Game/Trapping Committee  
Life Member Lunch (Reservations Required) OR Lunch on Your Own  
Game/Trapping Committee  
Nominations Committee  
Firearms Committee  
Conservation Committee  
Banquet/Presentations/Fundraising  
*Dinner served at 7:00 pm*  
Hospitality Suite hosted by  
Central Division

## Sunday – March 13<sup>th</sup>

8:00 am – 8:30 am  
8:30 am – 12:00 pm  
12:00 pm

Prayer Breakfast  
General Session  
Safe Travels Home



**THE PENNSYLVANIA FEDERATION  
OF SPORTSMEN'S CLUBS**

THE VOICE OF SPORTSMEN & CONSERVATIONISTS IN THE COMMONWEALTH

**Conservation Resolutions**  
**To be voted on by the delegates on Sunday**

**Resolution #1: Armstrong Co. - Antler Restrictions**

**WHEREAS:**

The number of senior deer hunters has been steadily declining. The loss of these veteran hunters does not bode well for the sport of hunting or Game Commission, and can be avoided.

The most common complaint from senior deer hunters is that they cannot distinguish the number of points on a bucks rack. While the antler itself is easily visible the individual points are not. It is a fact of life that vision is not as sharp as a person ages.

This situation could be remedied by putting senior hunters in the same category as junior hunters regarding antler restriction. This would do much to retain these veteran deer hunters in our ranks. Senior hunters have endured the rigors of life, been loyal and paid their dues to the sport of hunting. It is fitting that they be accorded this consideration.

**THEREFORE BE IT RESOLVED:**

That the PFSC work with the Game Commission to have junior and senior hunters abide by the same antler restrictions, that being one antler of three or more inches in length or one antler with at least two points.

**Resolution # 2: Lehigh Co. - Doe License Distribution**

**WHEREAS:**

Currently, Title 34 legislative statute requires doe licenses to be distributed through the state's county treasurers offices.

**WHEREAS:**

The PGC now has the capacity to issue licenses through a Point-of-Sale system much more efficiently.

**WHEREAS:**

In the past, there have been problems for hunters in regards to receiving their tags from the county treasurers in a timely fashion

**THEREFORE BE IT RESOLVED:**

The PFSC endorse and support a change in Title 34 that would allow the PGC to issue doe licenses via Point-of-sale and remove the county treasurers from the process.

## **Convention Highlights**

**FRIDAY:** Watch PFSC in action as we hold PWF, Endowment & PFSC board meetings throughout the day.

**FRIDAY NIGHT:** Plans still pending. Stay tuned for updates.

**SATURDAY:** Attend PFSC's committee meetings where you'll hear from representatives from our resource agencies & other guest speakers, with updates on all the current issues and events affecting our resources and outdoor heritage. There are a lot of important issues affecting our future that will be discussed, so don't miss it!

**LIFE MEMBER LUNCHEON:** Saturday at noon; a Luncheon Buffet for our Life Members and their guests.

**COST: \$20 per person**

**SATURDAY NIGHT BANQUET:** After a buffet dinner and presentations, we'll wrap up the evening raising some much needed funds for PFSC.

*Dinner served at 7:00 p.m.*

**COST: \$30**

**SUNDAY PRAYER BREAKFAST:** Join us for a breakfast buffet, followed by a short Sunday morning non-denominational prayer service before the General Session.

**COST: \$15**

**Hospitality Suite** will be open Friday & Saturday evening after each night's events, sponsored by the Central Division.

**Join PFSC as we continue to work to meet our mission to ensure proper protections of our wildlife resources, the habitat, our outdoor heritage and our 2<sup>nd</sup> Amendment Rights at our Spring 2011 Convention, March 11<sup>th</sup> - 13<sup>th</sup>, at the Country Cupboard Inn, Lewisburg.**

## Registration Form

Please complete the following form and return it to the PFSC State Office no later than March 1<sup>st</sup> to avoid late charges. Please use separate form for each attendee.

NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

OFFICE HELD \_\_\_\_\_

ADDRESS \_\_\_\_\_

MEMBERSHIP STATUS: (Check only ONE)

Individual  Next Generation  Supporting  Life Member  
 E-Member  Non-Member

GUEST NAME \_\_\_\_\_

### REGISTRATION FEE:

PFSC Members \$10 X \_\_\_\_\_ = \$ \_\_\_\_\_

Non Members \$25 X \_\_\_\_\_ = \$ \_\_\_\_\_

LATE FEE: \* If registering after March 1<sup>st</sup> \$10 X \_\_\_\_\_ = \$ \_\_\_\_\_

LIFE MEMBER LUNCHEON: \$20 X \_\_\_\_\_ = \$ \_\_\_\_\_

Life Member Name: \_\_\_\_\_

Guest/Spouse Name: \_\_\_\_\_

SATURDAY BANQUET: \$30 X \_\_\_\_\_ = \$ \_\_\_\_\_

SUNDAY BREAKFAST: \$15 X \_\_\_\_\_ = \$ \_\_\_\_\_

ADDITIONAL DONATION to PFSC = \$ \_\_\_\_\_

PFSC MEMBERSHIP = \$ \_\_\_\_\_

Total for All Events: \$ \_\_\_\_\_

## PFSC Membership Application

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/St./Zip: \_\_\_\_\_

County: \_\_\_\_\_ Phone # \_\_\_\_\_

E-mail: \_\_\_\_\_

\_\_\_\_\_ Add me to PFSC's Email News List

Check appropriate membership level

\_\_\_ \$25 Individual Member

Members will receive 6 issues of  
On Target Newsletter

\_\_\_ \$50 Contributing Member

\_\_\_ \$300 Life Member

Representation through the Member  
at Large

\_\_\_ \$10 Next Generation Member  
(Under 21) Date of Birth: \_\_\_\_\_

\_\_\_ \$15 E-Membership (All correspondence, including On Target, received  
via e-mail) E-mail address: \_\_\_\_\_

**IF PAYING BY CREDIT CARD:** (circle one) Master Card VISA

CARD NUMBER: \_\_\_\_\_

EXP. DATE: \_\_\_\_\_ VERIFICATION #: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Please complete this form and return it with payment to:

**PFSC**  
**2426 N. Second Street**  
**Harrisburg, PA 17110**

(Make checks payable to PFSC)

**Registration Deadline to avoid late fees: March 1, 2011**

Questions: 717-232-3480 or pfscorg@comcast.net